



COMMITTEE FOR EDUCATION FUNDING

2012 Membership Commitment Form

2012 Membership Dues **REDUCED 10% BELOW 2010 DUES LEVELS!**

Institutional Members (Government Agencies, School Districts & Postsecondary Institutions)	\$1,250
Organizational Member's Operating Budget	
A. \$250,000 or less	\$1,031
B. \$250,001 to \$500,000	\$2,120
C. \$500,001 to \$1,000,000	\$3,071
D. \$1,000,001 to \$3,000,000	\$4,098
E. \$3,000,001 to \$5,000,000	\$5,126
F. \$5,000,001 to \$8,000,000	\$6,153
G. \$8,000,001 plus	\$7,713

Organization Name: _____

Operating Budget (Line 18 current year on 2010 990 Tax Form)

Please indicate your organization's operating budget as reported on your IRS Tax Forms.

Operating Budget _____	Authorized Person _____
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Membership Dues

Based on the dues structure above, my organization commits to pay CEF membership dues of:

2012 Committed Dues _____	Authorized Person _____
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Payment Options

Please select a payment option. Your organization will be invoiced for the dues upon receipt of signed commitment form. **In order to be included in the CEF Membership Directory, your full payment or the first half of your payment is due by February 15, 2012.**

- Payment of total dues by February 15th

 Payment of 50% of dues by February 15th and the remainder of dues by August 1st

Membership dues, contributions and subscriptions are not tax deductible for federal tax purposes. Approximately 20% of membership dues, contributions and subscriptions are allocable to the lobbying activities of CEF.



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Please return via email to bjohnson@cef.org
or via fax to 202-463-4803

2012 CONTACT INFORMATION

THIS FORM MUST BE RETURNED BY FEBRUARY 15th TO BE LISTED IN THE 2012 DIRECTORY.

A. Organization Abbreviation: _____

Web Address: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

B. President

Name: _____

Address (If different from above) _____

Phone: _____ Fax: _____ E-mail: _____

C. Executive Director or CEO

Name: _____ Title: _____

Address (If different from above) _____

Phone: _____ Fax: _____ E-mail: _____

D. Primary Contact (First point of contact for CEF: will receive action alerts, meeting notices and publications)

Name: _____ Title: _____

Address (If different from above) _____

Phone: _____ Fax: _____ E-mail: _____

E. Other CEF Contacts (Will receive action alerts, meeting notices and publications)

1. Name: _____ Title: _____

Address (If different from Part A) _____

Phone: _____ Fax: _____ E-mail: _____

2. Name: _____ Title: _____

Address (If different from Part A) _____

Phone: _____ Fax: _____ E-mail: _____

F. Billing Contact (Individual responsible for processing invoices)

Name: _____ Title: _____

Address (If different from Part A) _____

Phone: _____ Fax: _____ E-mail: _____



COMMITTEE FOR EDUCATION FUNDING

**2012
COMMITTEE FOR EDUCATION FUNDING
ORGANIZATION DESCRIPTION**

MUST RETURN BY FEBRUARY 15th TO BE LISTED IN THE 2012 DIRECTORY

The **2012 Committee for Education Funding Directory** provides each member with the opportunity to publish a brief description of its organization. Below you will find **an example of a description** submitted in the 2011 CEF directory. The Directory information will be published in hard copy and also on-line.

*****SAMPLE*****

American Association of State Colleges and Universities (AASCU)

American Association of State Colleges and Universities (AASCU) is a presidential association representing 430 public colleges and universities located in 49 states, the District of Columbia, Guam, Puerto Rico, and the Virgin Islands. These institutions enroll more than 3.7 million students, representing more than half of all students enrolled in public four-year institutions. In addition, AASCU members award 34 percent of the nation's bachelor's degrees, 28 percent of its master's degrees, and 8 percent of all doctorates. AASCU member institutions also award half of the nation's baccalaureate degrees in education.

- Please use my organization's description shown in the [2011 Directory](#). (Please check for any errors in last year's description before selecting this option)

- Please use attached description that has been edited (please limit descriptions to one paragraph).

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